



WATCHMAN'S TRUMPET



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FROM THE MISSION DIRECTOR

Hello,

I welcome you to this new month and present to you February 2025 edition of Watchman's Trumpet. The theme of this month's edition is "Doubting Thomas".

The Bible doesn't tell us much about Thomas. His invitation to follow Jesus is largely unknown. His name simply appears in a list of Jesus' disciples in Matthew, Mark, Luke and Acts. There are no other mentions of Thomas in those books. Most of what we know came from St. John's Gospel. Even in John, most of what we know about him came from a meeting that he has with Jesus after resurrection.

On the first day of the week (Sunday), the remaining disciples of Jesus are locked in a room. They are afraid that they will also be arrested and possibly crucified like their Master. Jesus appeared to them, reassured, strengthened and encouraged them. Thomas was absent. When later they told him what happened, He replied that he simply can't believe it until he sees it for himself.

The other name of Thomas in scripture is "Didymus" and that means "twin." If we will be completely honest, many of us are metaphorically his twin brother. At different times we have doubts, questions and fears about many things on this highway that leads to heaven. Thomas' attitude at such moment and Christ's response instructs us on how to handle them.

One unique virtue about Thomas is His authenticity. It takes authenticity

and courage to have doubts and acknowledge them openly. However, that is our pathway to receiving help and cure. He became a model to those who struggle not just with doubts but with doctrines, desirable practices and any other aspect of the Christian faith. He came to fellowship and conversed with other believers. Jesus who knew the heart of all men compassionately responded to his longing and helped Him.

Jesus' goal for Thomas and for us is to help us move from doubt to belief. When we acknowledge them and bring them to light, our doubts can actually become the fuel to help us grow in faith. When we step over our questions, fears, apprehension and anxiety, we have a chance of growing to love Christ even more and experience authentic relationship with Him and other believers. Today, all of us who see ourselves as doubting Thomases can know that we are loved, that Jesus desires to meet us where we are, help us to overcome our failures and frustrations, and mold us into models that He can use to bless and transform others. It is my sincere prayer that God will do this in your life as you read this edition of Watchman's Trumpet. Welcome!

CAUSES AND TENDENCIES TOWARDS AVOIDABLE DOUBT

"But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.



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The other disciples therefore said unto him, we have seen the Lord. But he said unto them, except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe." John 20:24, 25

John 20:24-31 deals with Thomas' absence from fellowship in the previous visit by Christ, his rejection of other disciples' witness about Christ's resurrection, Christ's appearance to clear his doubts and His admonition on the need to avoid Thomas' attitude including promised greater blessings for future disciples who will come to faith through the apostles' witnessing.

We shall consider three subtopics:

1. Fellowship absenteeism
2. Biblical examples and causes of doubts
3. General human tendencies to doubt

1. Fellowship absenteeism

“Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.” Hebrews 10:25

According to the writer, Thomas, one of the Twelve was not with the disciples the first time Jesus appeared to them. But when they saw him later they told him that they have seen the Lord. He replied and told them that unless he sees the marks in Jesus' hands and put his hand into His side, He will not believe. First, this account highlights how much we may lose if we forsake regular fellowship Hebrew 10:25. Thomas' absence made him miss Christ's visitation and associated blessing that would have strengthened his faith. He was kept in suspense for a whole week, while others around him were rejoicing as a result of their encounter with the risen Lord.

Regular fellowship attendance contributes immensely to Christian growth and prosperity. The sermon we miss may contain a precious *“seed word”* we need in that season. Our spiritual health is dependent on little regular habits like taking medicines Proverbs 8:34. There are sure blessing for listening to God speak, watching at His gates and waiting at the post of His doors Proverbs 8:34. He promised to be in our midst when two or three of us gather together in His name Mathew 8:20. We learn also that followers of Christ differ individually and considerably in coming to faith and in their convictions on different Christian doctrines. It is not all of us that are used to believing without asking questions. Our doubts testified to our humanity and the limitation of our understanding.

2. Biblical examples and causes of doubt

“And Zacharias said unto the angel, whereby shall I know this? for I am an old man, and my wife well stricken in years.”

Luke 1:18

Many God's great servants had temporary doubts, but God helped them. Abraham doubted that he was going to be a father at age ninety. Moses doubted that God would provide food that they needed in the desert. The early church doubted Peter's release from prison in answer to their prayers. John the Baptist doubted his endorsement of Jesus. They were all assisted to overcome their doubts and emerged strong in faith. He is willing to help us too. Causes of doubts include adverse situations and hard realities of life attempting to crush our faith. It may be as a result of death of a loved one, loss of job, marriage, hunger, danger, unanswered prayers etc. Mark 4:35-41.

Doubts can also arise as a result of activities of critics and scoffers 2 Peter 3:3-4, 2Timothy 2:15-19. Hardened conscience arising from deliberate denial, disobedience, rebellion and resistance to the truth may also afflict its victim with doubts regarding what he previously believed or newly preached truth 1Timothy 1:19, Hebrew 12:15.



3. General human tendency to doubt

“After that he appeared in another form unto two of them, as they walked, and went into the country. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.” John 16:12-14



Interestingly, Thomas was not the only one who doubted Christ's resurrection. The other disciples had their doubts too before Christ's visit. The Lord even rebuked them for it Mark 16: 9-14. Today, we have with us testimonies of more than two thousand years experiences, literature and individual/group encounters with God to substantiate Christ's resurrection teaching and account unlike the early disciples whose faith were chattered as a result of failed expectations. They all pictured a conquering and reigning Messiah, not a suffering and dying one. So when Jesus died, they did not understand what was going on John 20:9 and it produced great doubts in them. At that time too, Pentecost was still ahead including Holy Spirit's work in giving clear understanding of the scriptures and helping believers build conviction in matters of faith and doctrine. We have got more and therefore have no reason to respond to accounts of resurrection as they did. To these disciples, their doubts arise from lack of understanding, deep disappointment and social isolation.

These could happen to anyone not soundly rooted in faith and Bible doctrines that had to go through similar experiences that they went through today. Even when Jesus was alive, early in His ministry, He taught that His followers are to eat His flesh and drink His blood so they can have eternal life. Many who did not understand became offended and left. Thomas was better than them. He came to fellowship to have his doubt cleared. We should.



ABOUT WATCHMAN OUTREACH MISSION

Watchman Outreach Mission as envisioned fundamentally comprises of men and women of faith who watch over one another and together watch for the coming of the Lord Jesus Christ. Next to this primary assignment is an equally important responsibility of bringing others into the same state of watchfulness and readiness as the coming of the Lord draws near. Ours is a trans-ministerial, trans-denominational mission. Our core values include expository teaching, prayer and counselling. We train in principles and practice of Christian discipleship and equip for effective Kingdom Service.

The Lord Jesus Christ in one of His parables said “*While the bridegroom tarried, they all slumbered and slept*” **Mathew 25:5**. Watchman Outreach Mission is a response of faith to this and similar warnings about events in the last days. Our response is based on the premise that prophecies, visions and revelations about the future such as the one documented in the Lord’s parable of the Wise and Foolish Virgins are sign-posts by which men are warned to keep vigil to avoid disastrous end. We serve to wake up the church and men everywhere to remain alert and watch for the Lord’s return.

The Mission, based in Ibadan, Nigeria, was launched in 2009 and its maiden outing took place on the 20th November of the same year. On that day, we partnered with All Nations Evangelical Ministry (ANEM), Akobo, Ibadan for Evangelistic and Medical Mission Outreach to Idi - Ose Village on Arulogun - Olorunda Road in Lagelu Local Government, Ibadan.

In the years that followed we networked with churches and other Christian groups too to implement our mandate which include conducting gospel outreaches, discipleship training for new converts, organizing and facilitating workers and ministerial training, conducting administrative reviews in churches and ministries, writing of proposals for reforms and church growth strategies that can enhance social cohesion, improve church finances and foster overall development, unity and growth of such ministries; monitoring and/or supervision of the implementation of such reforms and strategies.

Some of these Christian groups and ministries include with Christ Apostolic Church, Oke - Ife in Ajangboju, Ibadan, Nigerian Military Christian Fellowship, Adekunle Fajuyi Cantonment Chapter in Oyo - State Nigeria, Christ Gospel Mission International, Light of Jesus Evangelistic Ministry with branches in different cities in South Western Nigeria, and Ark of Salvation Church of Christ (ASCC) with headquarters at Molade, Monatan Ibadan.

Till date, although partnered ministries change from time to time depending on the leading we receive from the Lord, we remain committed to our main purpose and vision; that of service to the church and in the world to wake up men everywhere and encourage them to remain alert and watch for the Lord’s return. Through our activities, souls had been saved, believers edified and church workers’ spiritual growth and development enhanced, all to the glory of God.

WATCHMAN PRAYER HOUR



Prayer Points - February 2025

1. Thank God for His steadfast love and compassion in spite of and in moments of your doubts
2. Thank the Lord Jesus for His desire to draw nearer to us in our doubting moments
3. Pray for grace to always experience this closeness when doubts arise in your hearts
4. Pray against every spirit of doubt, fear and discouragement in your heart and life
5. Pray that God should help you to be honest and open in communicating your experiences with Him in prayer and at all times
6. Pray that God will grant you greater faith to trust in Him always.
7. Pray for a mind that is steadfastly focused on things of God and the power of Christ always

“..... men ought always to pray, and not to faint;” **Luke 18:1**

May the Lord hear and answer all our prayers - AMEN!

Watchman Prayer Hour holds every Saturday from 10.30am - 12.00MD. We invite you to join us at our office at Amazing Grace House, Joy Estate, Olorunda -Abaa, Ibadan . Oyo - State. Follow us on any of our social media platforms and send your inquiries or prayer requests to any of our digital addresses.

CURE FOR CRIPPLING DOUBTS

“And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?” Mathew 14:28-31

Doubt is not always a bad thing. It can be productive. It can drive us to a deeper search for God and study of His word. However, doubts that undermine our relationship with God are wrong, sinful and crippling. If we are always in doubt of God’s ability to fulfill His promise like Israelites did in the wilderness, we will not grow spiritually.

We shall consider three subtopics:

1. Productive handling of doubts
2. Doubter’s encounter with risen Lord
3. Validation of Scriptures’ inspiration and Christ’s resurrection

1. Productive handling of doubts

“Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping; and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels ...” John 19:10-12

The best approach to resolve doubts is to cultivate and manifest a staying power like Mary Magdalene. She remained at the Tomb until she saw the Lord. Ours may be a scriptural passage that we take to the prayer closet or make object of personal and



devotional study. So much exists today in prints and digital literature apart from seasoned and spirit-filled counselors and leaders for our edification. Our doubts therefore need not drive us from Christ or keep us away from fellowship. It should draw us closer to God. Many doubters who avoid fellowship and church attendance may actually be making their doubts cover up excuse for rejecting salvation or rejecting Christ and God. Such persons may be lost forever except if God in His mercy sends preachers after them on the streets. The best place to obtain clarity on any operations of God that is creating doubt in us is the church and any place where we can actively participate in Bible-based worship, scriptural teaching and study of God’s word. It is in such environment that we can receive answers to our honest questions. This was what Thomas did. It is what any honest and sincere doubter should do.

2. Doubter’s encounter with risen Lord

“Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.” John 20:27

To help Thomas, a week later, when the disciples were in the house again behind locked doors and Thomas was with them, Jesus came and stood among them as He did before and gave them salutation of peace. Then He turned to Thomas and told him to put his hand into his side, and touch His hands so he would stop doubting and believe. Jesus knows our hearts and listens to our conversation.

Thomas exclaimed and declared that Jesus is Lord; his Lord and God. Jesus remarked that he only believed because he had seen Him but blessed are those who did not see Him and yet believed.

We have here highlighted Christ’s patience, compassion, mercy and gentleness towards the weak among His disciples. It teaches of Christ’s mercy towards dull and slow Christians. There are many dull pupils in His school, raw soldiers in this army and lame sheep in His flock; he will cast none who come away. We are expected by Him to deal in the same way with our brethren. We are to emulate our Lord Galatians 6:2.

3. Validation of Scriptures’ inspiration and Christ’s resurrection

“But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.” John 19:34

This story itself, the story of unbelief only documented by John probably after Thomas’ martyrdom in India was an evidence that the scriptures was written by inspired honest men under inspiration of the Holy Spirit. If it was written by imposters and deceivers, they would have covered up one another’s mistakes. They would not have wanted us to know that one of the first founding fathers of our faith behaved as Thomas did. Undoubtedly, Thomas wanted to be sure that it was the same Jesus he knew, his Lord and Master that earlier appeared to the disciples and not an imposter or spirit. Jesus took peculiar wound to His grave. The most significant was the one on His side from a javelin thrust which penetrated His rib cage and punctured His pericardium, letting out blood and water. This mark including that on His hands and feet were the telltale signs that Jesus actually died on the cross. If in reality He resurrected, and He was the same person, these marks would have to be there and can be seen or touched. It was.

JESUS' CARE AND CONCERN FOR DOUBTING BELIEVERS

"And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you." **John 20:27**

Jesus' greetings of peace this second time is important. It is more than salutation or ordinary best wishes.

We shall consider three subtopics:

1. Peace salutation in moments of doubts
2. Divinity of Christ
3. Caution for doubters

1. Peace salutation in moments of doubts

Jesus' greetings of peace this second time is important. It is more than salutation or ordinary best wishes. It is an extension of grace to men who failed. He kept repeating this salutation as practical demonstration of His desire to help strengthen their faith and conviction especially that of Thomas the doubter-in-chief. Not only Thomas but all the other disciples again saw without doubt that their Lord indeed resurrect. His scars were still there even though the resurrected body was a new one and had been transformed in some ways. It is physical enough to eat, yet it could materialize and de-materialize. It could appear inside a locked room without physically touching the door. We have through it a glimpse of the resurrection life and glory 1Corinthians 15:40.



2. Divinity of Christ

"Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God" **John 20:27-28**

Thomas' exclamation and declaration of Jesus as His Lord and God after He became convinced which did not attract Jesus' rebuked affirmed our Lord's divinity. The divinity of Christ is one of the grand foundation of the Christian faith and bedrock of all that He did. Without it, His atonement, advocacy, priesthood, mediation and the whole work of redemption including their perpetuity will be outright blasphemies. The declaration by Thomas that Jesus was his Lord and God captured his thought and conviction that Jesus is more than a prophet; any prophet that ever lived. There can be only one explanation to all that he had seen and heard from his entire experience of following Jesus. Jesus had to be God. He had to be God to die and resurrect the way He did. If we add this to all the evidences of the scriptures regarding all that He taught and did including all that was prophesied about Him before He came, there can only be one explanation that makes sense, Jesus is God incarnate, the visible image of the invisible God.

3. Caution for doubters

"Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed." **John 20:29**

There are different sides to Thomas' doubts, His interaction with Jesus that cleared it and its implication, and lessons from the account for contemporary believers. Christ's caution after Thomas' conviction revealed that His doubts, unbelief and obstinacy, while it serves a greater purpose of helping to further authenticate Christ's resurrection, was not be a reference point, model or standard of ideal attitude and behavior of believers towards the operations of God. First, asking for Christ's literal, physical and visible appearance as a pre-condition for manifesting saving faith today like Thomas did would be wrong and misguided. Thomas' case differ and Jesus dealt with him as He did probably because, beyond the validity and facts of Christ's literal resurrection, a whole life to be spent in the defense of all that Christ represents and came to do lies ahead of him and all other disciples. They are going to be witnesses that may have to seal their testimonies with their life blood. None of them will or should start such a mission with shaky conviction.

We will lose much if we are the type of Christians that always demand for evidence before we believe. Scriptures admonition is that we believe first before we see the glory of God John 11:40. This attitude of faith honours God more. Jesus' admonition to Thomas after his doubt have been cleared confirmed this. He proclaimed blessing (probably greater blessing) on those who have not seen but believed. This statement is prophetic about future establishment of the church; of conversion, of generations of people whose faith will be founded on apostolic witnesses powered by the Holy Spirit. Jesus saw us coming and pronounced blessing on us.

DIVINE ENCOUNTERS AND DEVELOPMENT OF SAVING FAITH

1. The place of encounters and the miraculous in development of saving faith

"Then said Jesus unto him, except ye see signs and wonders, ye will not believe." **John 4:48**

"And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." **Mark 16:17, 18**

Is the Lord condemning the place of encounters, of signs and wonders as a catalyst of saving faith and building of strong conviction in kingdom service? No. First, the primary emphasis in our text is the appearance of Jesus physically with His crucifixion marks.



This may not happen till His second coming Revelation 1:7 and all who expected such as a pre-condition for accepting saving grace stand the risk of being lost forever.



Beyond this however, we know that signs and wonders performed by the Holy Spirit through the Apostles in Bible days and different classes of believers and ministers till date in line with the Lord's promise in Mark 16:15-20 has in no small way ushered multitudes into the kingdom.

We are not invited to believe in and follow a God who plays *"hide and seek"* with His followers. All that the Lord is asking us to do is to trust Him first, to believe, and if we believe *"we shall see the glory of God"* John 11:40. Many have done so and are rejoicing in testimonies of great encounters with the risen Lord. The Lord visited them. He did not tell the descendants of Jacob to seek Him in vain Isaiah 45:19. The Lord reserved great things for all till the end of time who believed apostolic witness. God will not leave Himself without a witness on earth.

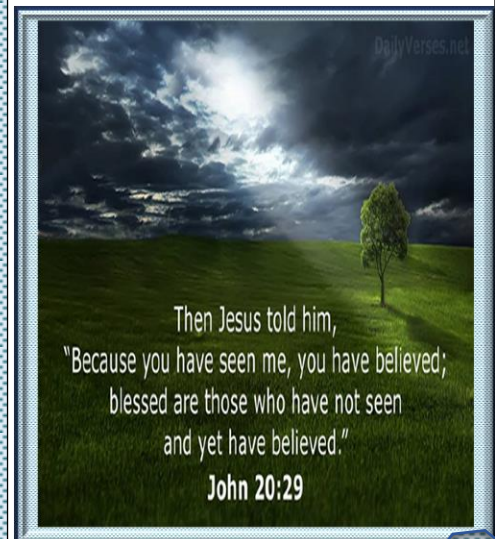
In every dispensation, there have always been witnesses for God and those who have signs following them. The signs are evidences of God's presence and involvement in what they do. We should honestly and sincerely question those who come to us without any. Blessed are they and blessings will they always bring who comes in the name of Lord Matthew 21:9. Therefore, we are not to presume that faith will come to us without any sign or evidence.

Faith itself is evidence, a sign of some sort. A church without signs will not be the kind of church God intends to implant on the earth.

The plan of God is that every man in every dispensation will receive as much evidences as was necessary and customized for him to receive and retain saving faith. The testimony of Mary Magdalene to the disciples and that of the disciples to Thomas becomes relevant here. Mary said *"I have seen the Lord"*.



The disciples said *"we have seen the Lord"*. In these brief confessions lies the secret of life transformation through divine encounters that followers of Christ had in different dispensation and generations. Each witness' encounter is different but the effect is the same.





2. Profits of divine encounters

“Now we believe, not just because of what you told us, but because we have heard Him ourselves. Now we know that he is indeed the Saviour of the world” John 4:42 (NLT).

The risen Lord appeared to Paul the Apostle too but in a way and form different from that of Mary Magdalene, the disciples and Thomas. Yet, it was sufficient to build solid conviction and resilience in him.

These encounters boosted witnesses’ faith, conviction and commitment to duty. They were ready, to go the extra mile and sacrifice anything including their life for Christ’s name’s sake and the Gospel. We need such encounters today as adapted, suitable and necessary for our establishment and sustainability in faith.

The Samaritan woman’s testimony in John 4:29 did not have as much impact on her countrymen as much as they received from their encounter with Christ. They told the woman *“Now we believe, not just because of what you told us, but because we have heard Him ourselves.*

Now we know that he is indeed the Saviour of the world” John 4:42 (NLT). Peter too testified of the impact that the Mount of Transfiguration experience had on their confidence level in prophetic scriptures and their ministry 2 Peter 1:17-19.

Actually, verse 19 of this same chapter counseled all readers to continue pressing (through devotional study of the scriptures) until they have experiences of their own. He said *“because of that experience, we have greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place-until the day dawns, and Christ the morning star shines in your hearts”* 2 Peter 1:19 (NLT).



God promised that if we seek Him, we shall find Him. Moses at a time of confusion among the people he led desired to see God and His glory, he prayed earnestly for it and he did Exodus 33:12-23, 34: 1-9.

Encounters are granted by God’s sovereign will in response to believers’ sincere and earnest prayers. Thomas had to wait for a week in contemplation.



We should trust the Lord to answer our prayers and grant us this or similar, peculiar and unique privilege in His own way and at His own time. Every congregation should always desire and expect to see the manifestation of God’s presence and power in their meetings. We should also observe and imbibe the attitude of supreme love for God, fervency in the Spirit, perseverance in faith and dedication to duty that brought these witnesses to the point of divine encounters.



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Keith Green was born on October 21, 1953 in New York near Brooklyn into musical talent family. His maternal grandfather was a songwriter and his mother studied voice at Carnegie Hall. His mom had been a singer with the Big Bands, and his dad a schoolteacher. Green began formal music lessons when he turned 5. He was writing his own music by age 9. When he was 11 he signed a recording contract with Decca Records, singing his own songs. However, the industry didn't know how to market such a young artist. He was very disappointed and at 14, he felt like a total failure. Keith was 15 the first time he ran away from home. He started a journal that very day and for years as he looked for musical adventure and spiritual truth, he wrote his journey down. His journey led him to drugs, eastern mysticism, and free love.

When Keith was 19 he met a fellow seeker/musician named Melody. They were inseparable and got married a year later -- now he had a partner as his spiritual quest continued. Then when he had nearly given up hope, Keith found the truth he had been looking for. He discovered Christ at the age of 21 as he attended church and delved deeper into the Bible. He became converted. As soon as Keith opened his heart to Jesus, he and Melody opened their home. Anyone with a need, or who wanted to kick drugs, or get off the street, was welcome.

After his conversion, not only did Keith's life take a radical turn, all of his songs changed too. His quest for stardom had ended. And now his songs reflected the absolute thrill of finding Jesus and seeing his own life radically changed. Keith was thrust into a "John the Baptist" type of ministry -- calling believers to wake up, repent, and live a life that befits what they believed. He became increasingly troubled by the hypocrisy of Christians. He longed to reach people through his

MISSIONARY OF THE MONTH

Keith Green
1953 - 1982



music and drive them back to holiness. This burden was greatly reflected in his subsequent music productions and resulted in production of albums like "For Him Who Has Ears to Hear", "Your Love Broke Through", and "You Put This Love in My Heart". The Lord took Keith from concerts of 20 or less to stadiums of 12,000 people. At his concerts he always gave altar call and led thousands upon thousands to the Lord, and just as many firmly recommitted their lives fully to serve the Lord.

He released "No Compromise" in November of 1978. Other albums credited to him include "Asleep in the Light," "Jesus rose from the dead / And you can't even get out of bed." "How can they live without Jesus." and "So You Wanna Go Back to Egypt" released in 1980. Green refused to let money be an obstacle in spreading the gospel. His third album sold 200,000 copies, and most of his albums were given away at concerts.

On July 28, 1982, Keith died in a plane crash at the age of 28 and went to be with the Lord. The crash also took the life of his three-year-old son Josiah, and his two year old daughter, Bethany. Melody was home with their one year old Rebekah. She was also six weeks pregnant with their fourth child, Rachel. He lived a brief but purposeful life.

SCRIPTURE FOR MEDITATION

"But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"
Mathew 14:30-31

SONG OF THE MONTH

DOUBTING THOMAS

1. O sons and daughters, let us sing!
The King of Heaven, the glorious King
O'er death and hell rose triumphing,
Alleluia!
2. When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word,
Alleluia.
3. "My pierced side, O Thomas, see;
My hands, my feet, I show to thee,
Not faithless, but believing be,"
Alleluia!
4. No longer Thomas then denied,
He saw the feet, the hands, the side,
"Thou art my Lord and God," he cried;
Alleluia!
5. How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win,
Alleluia!

Source: Mark Schweizer

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