



WATCHMAN'S TRUMPET



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FROM THE MISSION DIRECTOR

Hello,
I welcome you to this new month and present to you June 2022 edition of Watchman's Trumpet. This month, our theme is "Transfiguration" (Mathew 17:1-8)

According to Pope Benedict XVI "Christ's Transfiguration is a reminder that God is light. Through the experience, Jesus wishes to reveal His divine glory, and splendor of truth and love. Knowing that his disciples would be shaken by the events that were to come, Jesus wanted this light to illuminate the hearts of the people who would have to experience the black night of His passion and death, when the scandal of the cross would be unbearable to them. When they understood the true meaning of the cross and resurrection, the disciples recognized Jesus as the inner light in them capable of protecting them from onslaught of darkness. All believers need an inner light to overcome the trials of life and should recognize that Jesus is that light".

All human beings are like lumps of coal; dusty and inert. But we have one talent: we can burn; and we do when God's light shines forth in us. Jesus showed His disciples the robes of his divine glory to demonstrate and testify the truth of His divinity; for His divine glory was an evidence of His divine nature, and a sign of the glory of His Church that He and His disciples, and all His faithful servants and followers, shall enjoy together in heaven.

Today as we await the consummation of all things and of our position in Christ, let us be transformed and transfigured by the renewing of our minds and absolutely abandon ourselves to the will of God.

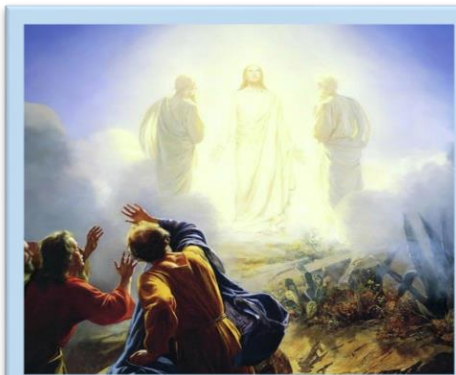
We must daily maintain intimate fellowship with God, through which, as with unveiled face we will behold the glory of the Lord, and will be "transformed into the same image from glory to glory, even as from the Lord the Spirit" (2Corinthians 3:18).

It is indeed good to be where Christ is as Peter said. It is good to be with Jesus and to remain with Him forever. What greater happiness or higher honor could we have than to be with God, to be made like him and to live in His light forever?

My prayer for you as you read this edition of Watchman's Trumpet is that God's power will come upon you and the Spirit of life and glory will transform your life to such an extent that you will live in practical and daily experience of Christ's transformation and resurrection in preparation for participation in the glory above reserved for all redeemed at the end of our sojourn on this earth. Welcome!

RADIANCE OF THE LIGHT OF THE WORLD

"And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light" Mathew 17:1-2.



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"And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him" Exodus 34:29

The first amazing occurrence on the mount of Transfiguration was that the face and the body of Christ changed and began shining like the sun as He prayed. His cloth became dazzling white like lightning flashes. To believers today, the experience is a reflection of what God can do in our lives when we pray.

We shall consider three subtopics:

1. Christ the light of the world
2. Light and illumination of the Christ-like
3. Divine plan of transformation and transfiguration for true believers

1. Christ the Light of the World

"In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not" John 1:4, 5
"Then spake Jesus again unto them, saying,

*... I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life”***John 8:12.**

The event on the Mount of Transfiguration illustrated what Jesus came to the world to accomplish. Jesus came to illuminate a dark world. The whole world was in darkness and reserved for darkness in Hell because of sin before Jesus’ advent.

The scripture described the sinner as a blind person groping in darkness. Many nations are immersed in darkness before Christ and the Apostles began preaching the gospel of life and light. They are immersed in the darkness of ignorance, idol worship, human sacrifices, witchcraft, sorcery, Spiritism, occultism and all kinds of abominations. It is as we accept Jesus as our Lord and Saviour that the light of Christ comes into our lives and nations. When Christ comes in, darkness departs; evil spirits are cast out and flee from us. Those possessed begin to confess their deeds as the fire of the Holy Spirit burns in them.

Just as the Mount of Transfiguration was engulfed in brilliant light on that faithful day, the lives of those who are converted to Christ are filled with light as they turn to Him. They subsequently become untouchables as they continue to abide in Him. Accept Jesus today, so that every aspect of your life can be permeated with divine light.

2. Light and illumination of the Christ-like

*“Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven”***Mathew 5:14-16.**

*“But the path of the just is as the shining light, that shineth more and more unto the perfect day”***Proverbs 4:18.**

Just as the moonlight comes from the Sun’s reflection, Christ’s light and glory shines forth in the lives of His followers. The Lord described His disciples as the light of the world. We are a city on the Hill that is not hidden. The same appeal the Lord gave to His disciples in His sermon on the Mount is relevant to all true believers today *“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven”***Mathew 5:16.** Sound morals and Good works make believers and Christ’s followers to shine like light. Let your light shine more and more for God’s glory every day.

3. Divine plan of transformation and transfiguration for true believers

*“And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening”***Luke 9:28-29**

*“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord”***2 Corinthians 3:18.**

God has a plan of transformation and transfiguration for all who genuinely belong to Christ now on earth and in the world to come. Those who desire such must come to God praying because Christ’s transfiguration occurred as He prayed. If we pray, when we pray, we shall receive -

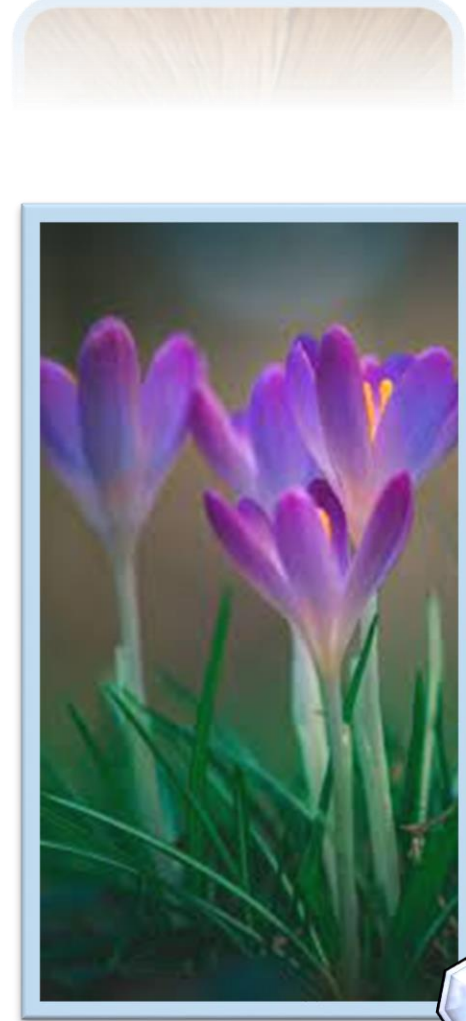
1. Forgiveness of all our sins
2. Grace and power to forsake all sins
3. Affection for God, divine ordinances and institutions
4. Purity of heart
5. Healing of our sicknesses



6. Victory over all enemies
7. Divine protection
8. Supply of all our needs

8. Spiritual and material prosperity
9. Increase in all things
10. Love in our families
11. Peace in our nations
12. Church growth
13. Ministerial success
14. Moving and removing of all mountains and hindrances
15. Long life
16. Eternal fellowship with God

Prayer will receive for us whatever and all that God promised. Let us be earnest in prayers and by it obtain all that God promised us.





ABOUT WATCHMAN OUTREACH MISSION

Watchman Outreach Mission as envisioned fundamentally comprises of men and women of faith who watch over one another and together watch for the coming of the Lord Jesus Christ. Next to this primary assignment is an equally important responsibility of bringing others into the same state of watchfulness and readiness as the coming of the Lord draws near. Ours is a trans-ministerial, trans-denominational mission. Our core values include expository teaching, prayer and counselling. We train in principles and practice of Christian discipleship and equip for effective Kingdom Service.

The Lord Jesus Christ in one of His parables said “*While the bridegroom tarried, they all slumbered and slept*” **Mathew 25:5**. Watchman Outreach Mission is a response of faith to this and similar warnings about events in the last days. Our response is based on the premise that prophecies, visions and revelations about the future such as the one documented in the Lord’s parable of the Wise and Foolish Virgins are sign-posts by which men are warned to keep vigil to avoid disastrous end. We serve to wake up the church and men everywhere to remain alert and watch for the Lord’s return.

The Mission, based in Ibadan, Nigeria, was launched in 2009 and its maiden outing took place on the 20th November of the same year. On that day, we partnered with All Nations Evangelical Ministry (ANEM), Akobo, Ibadan for Evangelistic and Medical Mission Outreach to Idi - Ose Village on Arulogun - Olorunda Road in Lagelu Local Government, Ibadan.

In the years that followed we networked with churches and other Christian groups too to implement our mandate which include conducting gospel outreaches, discipleship training for new converts, organizing and facilitating workers and ministerial training, conducting administrative reviews in churches and ministries, writing of proposals for reforms and church growth strategies that can enhance social cohesion, improve church finances and foster overall development, unity and growth of such ministries; monitoring and/or supervision of the implementation of such reforms and strategies.

Some of these Christian groups and ministries include with Christ Apostolic Church, Oke - Ife in Ajangboju, Ibadan, Nigerian Military Christian Fellowship, Adekunle Fajuyi Cantonment Chapter in Oyo - State Nigeria, Christ Gospel Mission International, Light of Jesus Evangelistic Ministry with branches in different cities in South Western Nigeria, and Ark of Salvation Church of Christ (ASCC) with headquarters at Molade, Monatan Ibadan.

Till date, although partnered ministries change from time to time depending on the leading we receive from the Lord, we remain committed to our main purpose and vision; that of service to the church and in the world to wake up men everywhere and encourage them to remain alert and watch for the Lord’s return. Through our activities, souls had been saved, believers edified and church workers’ spiritual growth and development enhanced, all to the glory of God.

WATCHMAN PRAYER HOUR



Prayer Points - For June 2022

1. Thank God for His Transfiguration experience and believers’ faith and encouragement by it.
2. Thank God for the assurance and hope of everlasting life in God’s presence that the experience teaches.
3. Pray for grace to live a transformed life in preparation of eternal glory.
4. Pray for grace to follow peace with all men and live holy life
5. Pray that the Light of Christ will illuminate your heart and life and banish every form of darkness
6. Pray to be a divine light shining in the darkness of the world; pray that darkness in the world will not extinguish the light of Christ in you
7. Pray for divine guidance and Holy Spirit’s illumination always as you travel on heaven’s highway
8. Pray for grace to obey Christ and His words at all times and in all things
9. Pray for reverential fear of God in your worship and Christian living
10. Pray for grace to participate in the Rapture of the saints and live eternally with Christ.

“..... men ought always to pray, and not to faint;” **Luke 18:1**

May the Lord hear and answer all our prayers - AMEN!

Watchman Prayer Hour holds every Saturday from 10.30am - 12.00MD. We invite you to join us at our office in 78/80 Nepa (IBEDC) Building, Opposite U.I. Second Gate, Ibadan . Oyo - State. You can also follow us on any of our Social media platforms during the prayer session and send inquiries or prayer requests to any of our digital addresses.

For more info on the Mission, log on to: www.watchmanoutreachmission.org

OVERSHADOWING BRIGHT CLOUD AND GOD’S VOICE

“While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him” Mathew 17:5.

“And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people” Exodus 13:21, 22.

“And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD, So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD” 1 Kings 8:10-11.

The second amazing incident that took place on the Mount of Transfiguration is the appearance of Shekinah - a bright shining cloud. God spoke from within the cloud saying *“This is my beloved Son, in whom I am well pleased; hear ye him” Mathew 17:5.* God delights in revealing Himself to His people and speaking to them. But it was unfortunate that at this particular time in Israel, the cloud and God’s audible voice was no longer a remarkable feature of divine worship and Temple services. If we find ourselves in such position in which we no longer hear or receive from God, we need to examine our lives and find out where we missed it and return to the Lord.

We shall consider three subtopics:

1. God’s glory manifested in bright cloud
2. God’s voice speaking to true believers

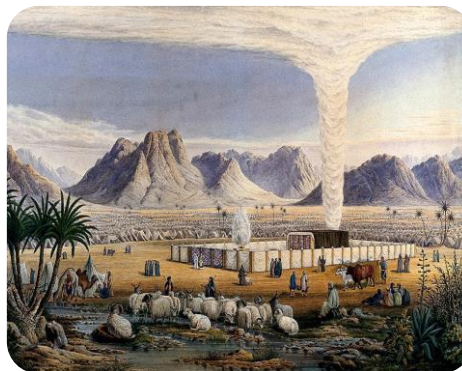
3. Universal injunction to all about Christ

1. God’s glory manifested in bright cloud

“And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth” Numbers 12:5.

“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?” 1 Corinthians 3:16

Israelites in Old Testament days knew that God reveals Himself to His people in a bright cloud anytime He wanted to speak with them. Actually, it was the presence of the Lord in this form of appearance that led and guided them from Egypt to Canaan. This same appearance the nation witnessed when Solomon dedicated the Temple. In the New Testament, the account in our text was the second of such manifestation; the first was to shepherds grazing on a field near Bethlehem when Jesus was born. An angel spoke within the cloud announcing the birth of the Saviour of the world. What the bright cloud (Schekinah) was to Israel, Jesus and His Spirit is to us today. Since the Temple of God has changed its form i.e we are the Temple of the living God and His Spirit dwells in us, the presence and power of the Holy Spirit including use of various spiritual gifts brings us into the reality of divine presence today. Through Him, divine will, purpose and plan is communicated to us for our edification and blessing; and through His work in us great blessings flow through us to others.



2. God’s voice speaking to true believers

“And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him” Mark 9:7.

“Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them” Acts 13:1-2.

Two factors are responsible for the absence of the bright cloud and God’s glory in Jewish Temple at that time. The first was Israel’s backsliding - many of them are living in sin in spite of daily worship and Services in the Temple. Even till date, many Jews are still blinded to the illumination of the Gospel of Jesus Christ and still adhered to ritualistic Judaism.

Secondly, Jesus is the Schekinah. The Old Testament bright cloud looks forward to His literal presence among men. He is the glory of God; the glory of latter house that was prophesied to be greater than the former. He came unto His own, and His own received Him not but as many as receives Him, to them gave He power to become the sons of God.

By implication, those who wanted the presence and manifestation of Christ and the Holy Spirit in their lives today must repent and forsake their sins. They must sanctify themselves.



We must separate from worldliness, corruption and abominable practices. We must set time apart after conversion and sanctification to thirst and hunger for Holy Spirit's baptism. Moreover, hearing God's voice requires sensitivity in the Spirit and fear of God. Speaking in tongues among Pharisees will be unwise and unprofitable. Christ refused to answer Herod during his cross-examination; spiritual things are only profitable to those who value it.

3. Universal injunction to all about Christ

“And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him” Mark 9:7.

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” Acts 4:12.

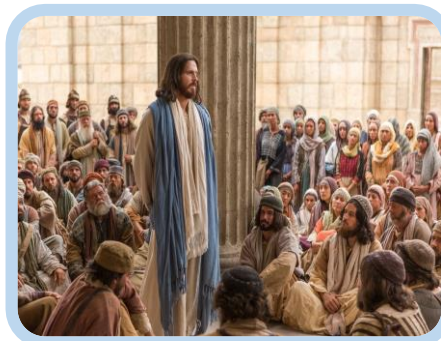
“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me” John 14:6.

What God by a voice told the disciples of Christ on the Mount of Transfiguration is still relevant today. God referred to Jesus as His well beloved Son with whom He is well pleased and He commanded all to obey Him.

This injunction becomes relevant and important to a people who at some point in their history are ardent followers of Moses and Elijah.



Even though these two appeared briefly on the Mount of Transfiguration with Jesus, and Peter desired that three Tabernacles be built for the three of them i.e Jesus, Moses and Elijah that would place them side by side with Jesus, their disappearance leaving only Jesus clearly indicated that Jesus is the Father and Founder of history.



He is the Alpha and Omega; the beginning and the end. He is the Lord over all things and has final authority on things pertaining to God on earth and in eternity. God singled out Christ as the one; the only one that humanity should obey and follow. The other two are His servants; they are human beings of limited days of existence like us. Jesus is incomparable to anyone. He is our ever-living Lord, Master, Saviour and friend.

This account was the second time that God from heaven will give instruction that men should listen to and obey Jesus. The first time was during His water Baptism by John.

This account was the second time that God from heaven will give instruction that men should listen to and obey Jesus. The first time was during His water Baptism by John.



They are indication that none who reject, or ignore the gospel, teachings and doctrines of Christ including the benefit of His crucifixion, death and resurrection would ever make heaven or live with God eternally John 14:6. True believers must in all that they do every time and everywhere follow Christ and obey His words and teachings.



“For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.”

2 Peter 1:16-18

AWESOMENESS OF TRANSGURATION EXPERIENCE AND WITNESSES' WORSHIP

"While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid" **Mathew 17:5, 6.**

The three disciples who witnessed the awesomeness of the manifestation of God's glory and heard His voice on the Mount fell in fear and reverential portrait as it was in the encounter of Moses on Mount Sinai and Israel in the wilderness. It was clear that lack of appropriate response to divine presence, voice and manifestations especially after the backsliding at the time of Solomon led to Israel's gradually and eventually abandonment by God. Their history should remind us that those who wanted to enjoy His presence must reverence Him.

We shall consider three subtopics:

1. Preparation for divine visitation and revelation
2. Saints' worship with reverence and godly fear
3. Peace and holiness by those who desire to see God

1. Preparation for divine visitation and revelation

"And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai" **Exodus 19:10-11.**

"For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee" **Deuteronomy 23:14.**



The three disciples, Peter, James, and John who saw God's glory on the Mount were granted the privilege of this experience because -

1. They have embraced and obeyed the call to repentance
2. They are Christ's followers and disciples
3. They have separated from the world, the devil and Satan at this time
4. They have abandoned traditional Jewish religion and Pharisaic hypocrisy
5. Even among the twelve, they were special
6. Ministerial calling, activities and assignment as well as commitment to evangelism were already a feature of their daily lives.

2. Saints' worship with reverence and godly fear

"While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid" **Mathew 17:5, 6.**

"Serve the LORD with fear, and rejoice with trembling" **Psalm 2:11.**

True believers and saints earnestly desire the quick return and manifestation of God's glory in our world once again. When the time draws near, one of the first signs - signs of true and genuine revival would be saintliness and reverence for God in worship by true worshippers.



The Lord is aware of all the wickedness being perpetrated on the pews and pulpits today. They are evidence that the church is not ready for the Lord's return. Hence, the scriptures declare plainly that judgement shall begin in the house of God. If we are not going to partake in God's wrath and fierce indignation that will be poured upon the wicked and sinners, both within and outside the church at His return, it is high time to awake to righteousness, sanctify ourselves and begin to serve and worship God with fear and godly reverence because or God is a consuming fire.

3. Peace and holiness by those who desire to see God

"Follow peace with all men, and holiness, without which no man shall see the Lord" **Hebrews 12:14**

"Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless" **2 Peter 3:13, 14.**

Jesus is coming back again with great glory and power, much greater than that which His three disciples saw on the Mount of Transfiguration. Jesus will soon appear in the cloud to rapture the saints. The scripture declares plainly that those who will partake in the Rapture are those who follow peace with all men and are dedicated to holy living. We cannot afford to wait until the day of rapture before setting our lives in order; it will be too late. Whatever wrongs the Spirit of God and our consciences convicts us that we have done, this is the time to make amends and settle it. Tomorrow may be too late.



APPEARANCE OF MOSES AND ELIJAH ON TRANSFIGURATION MOUNT

“And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem” Luke 9:29-31.

Part of the extra-ordinary events that occurred on the Mount of Transfiguration was the appearance of Moses and Elijah in glorious splendour, talking with the Lord Jesus about His demise and exit that will soon take place in Jerusalem. Central in the manner in which Christ earthly ministry ended was the plan of redemption and salvation of humanity.

We shall consider three subtopics:

1. Oneness of God’s servants on redemption plan
2. Picture of rapture for beloved saints
3. Assurance of life after death

1. Oneness of God’s servants on redemption plan

“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment” 1 Corinthians 1:10.

Jesus held conversation with Moses and Elijah about our redemption and His sacrifice for the sins of the whole world. To us, it was a reflection of the cooperation that should exist among gospel ministers in the church who are saddled with the responsibility of preaching the gospel of salvation. If our collective interest and commitment is to ensure that people especially members in our churches are converted and made holy,

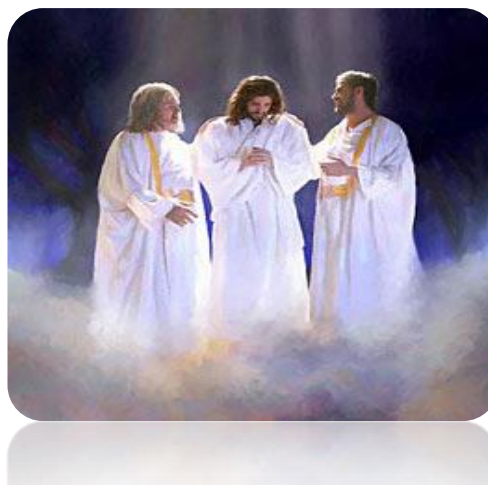
if our resolve is to ensure that our followers live lives that glorifies God, lives that will guarantee their entry into God’s kingdom, then there should be no reason for division among ministers of God. Selfishness, desperate desire to accumulate worldly material possessions, compromise of scriptural doctrines and standards including self-promotion are often common causes of strife among ministers. We must remember at such times the prayer of the Lord Jesus Christ in John 17 for our oneness with Him and with God His Father. We must not do anything, make any choice or live any life that negates Christ’s desire and prayer for His people and us.

2. Picture of rapture for beloved saints

“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord” 1 Thessalonians 4:16, 17.

“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed” 1 Corinthians 15:52.

When Moses ended his mission in the wilderness, God told him to climb Mount Pisgah. After showing him the Land of Promised from this vantage point he died. He never came back. Elijah too went to heaven in Chariots of fire. Those they left behind might wonder whether they went to Heaven when they departed or not. Transfiguration experience settled that.



To believers today, Moses represents believers who will die before the rapture. They shall be the first to rise when the trumpet sounds at the Lord’s return. Elijah’s experience gave us the picture of living saints at that time; they shall be changed and caught up to meet the Lord in the air. We shall after rapture remain with the Lord and live with Him forever. Preparation for this glorious experience should be our priority and the priority of all true believers so that His coming will not meet us unawares.

3. Assurance of life after death

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens” 2 Corinthians 5:1.

“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt” Daniel 12:2.

Moses and Elijah lived on this earth many years before the advent of Christ and their appearance on the Mount of Transfiguration. Their appearance was a clear indication that men do not cease to live after their demise on earth. Everyone who lived on earth will one day resurrect. Those who belong to Christ and are entirely consecrated and dedicated to Him and to His service shall partake in the resurrection of life, while those who reject Him or backslid shall have or experience resurrection to damnation. Since none of us know when we shall take in our last breathe or when rapture will take place, wisdom dictates that we spend the rest of our lives and time on earth in preparation and constant readiness for the second coming of the Lord.

**TO DOWNLOAD INSPIRING
SERMONS; BOTH MP3 AND
PDF FORMAT, KINDLY LOG
ON TO
www.watchmanoutreachmission.org**

Kathryn Johanna Kuhlman was born on May 9, 1907, in Concordia, Missouri. Her parents were German and she was one of four children. Kuhlman was converted, when she was 14, at an evangelistic meeting held in a small Methodist church. When she was 16 she graduated from high school.

Her older sister Myrtle had married an itinerant evangelist, Everett B. Parrott. They spent their time traveling and asked that Kathryn could join them for the summer. The evangelistic team was made up of four people, Everette, Myrtle, Kathryn, and pianists named Helen Gulliford. In 1928 Everette missed a meeting in Boise, Idaho. Myrtle and Kathryn preached to cover for Everette. The pastor of the church encouraged Kathryn to step out on her own. Helen agreed to join her.

Her first sermon was in a run-down pool hall in Boise, Idaho. The team covered Idaho, Utah, and Colorado for the following five years. In 1933 they moved into Pueblo, Colorado. They set up in an abandoned Montgomery Ward warehouse. They stayed there for six months. In 1935 they moved once more to an abandoned truck garage they named the Denver Revival Tabernacle. The church grew to about 2000 members. She began a radio show called "Smiling Through" and invited speakers from all over the country. One of them was Phil Kerr who taught on divine healing. Hundreds of people were healed in her meetings, and even while listening to her on the radio or television. In 1935 another invited evangelist was Burroughs Waltrip. A relationship developed between Kuhlman and Waltrip, and they married in September 1938. She was naive about the consequences of her choices and the marriage was a disaster.

In 1947 a woman was healed of a tumor while listening to Kuhlman preach. Several Sundays later a

MISSIONARY OF THE MONTH

KATHRYN KUHLMAN
1907 - 1976



man was also healed while she was teaching on the Holy Spirit. She was now convinced of God's healing work. One important thing to note is the context and timing of this breakout period in Kuhlman's life. In 1947 was the beginning of the Healing Revival (sometimes referred to as the Latter Rain Revival) that would last for the next 10 years. What was happening in Kuhlman's meetings was breaking out across the United States. It was in this time frame that men like William Branham, Oral Roberts, A.A. Allen and many others were propelled onto the public stage. She was used by God to bring charismatic messages to many denominational churches, including the Catholic Church. She would hold her famous miracle services and the auditorium was filled to capacity every time. She was ordained in 1968 by the Evangelical Church Alliance. Kuhlman was diagnosed with a heart problem in 1955. Her heart was enlarged. She died on February 20, 1976, in Tulsa, following open-heart surgery. Videos of some of her services are still available and continue to be popular today.

SCRIPTURE FOR MEDITATION

"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord".

2 Corinthians 3:18

SONG OF THE MONTH

FACE TO FACE WITH MY SAVIOR

1. Face to face with Christ, my Savior,
Face to face- what will it be
When with rapture I behold him,
Jesus Christ who died for me?

Chorus

*Face to face I shall behold him,
Far beyond the starry sky;
Face to face in all his glory,
I shall see him by and by.*

2. Only faintly now I see him
With the darkened veil between,
But a blessed day is coming
When his glory shall be seen.
3. What rejoicing in his presence,
When are banished grief and pain;
When the crooked ways are straightened
And the dark things shall be plain.
4. Face to face- oh, blissful moment!
Face to face- to see and know;
Face to face with my Redeemer,
Jesus Christ who loves me so.

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