



WATCHMAN'S TRUMPET



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FROM THE MISSION DIRECTOR

Hello,

I welcome you to this new month and present to you November 2023 edition of Watchman's Trumpet. The theme of this month's edition is "Passover".

Jewish Passover is celebration of freedom; freedom of an enslaved people for over four hundred years. This edition rehearsed the event and its lessons.

According to the scriptures, Israel's freedom came not only because they are a covenant people whose progenitors are in a covenant relationship with God, God gave practical instructions that those who wanted to benefit from the promised deliverance must obey as a test of the genuineness of their faith in God who gave the promise. The evil angels sent to execute judgment upon Egyptians who enslaved them will only pass over houses with blood marks. In the same way, salvation is made available full and free but sinners who wanted to be saved must repent, confess their sins and sincerely express their faith in Christ and His sacrifice for our sins to be saved. If and when they do so, they are assured of forgiveness, cleansing and protection through faith in Jesus and in His cleansing blood.

Beyond the lessons of salvation and consistent transformation and growth that comes through faith in Christ and

abiding life in Him that the Passover event teaches, clearly revealed is the fact that there are grave consequences of oppressing others. Clearly God is concerned with how we relate with and treat others especially those who at a point in time or in life appears to have and enjoy less privileges than we have and are currently enjoying. Those free today need to carry a continuous consciousness that although salvation is free, it is not cheap, it cost the only begotten Son of God His life and blood. We must always remember to gratefully celebrate God's deliverance through Christ and guard this liberty jealously till we see Him face to face. We must remember that true liberty especially as granted by Christ's sacrifice is not a relinquishing of responsibility but the rediscovery of our ability to maximize our full potentials in divine service and care for humanity. Welcome!

DELIVERANCE AND REDEMPTION OF ISRAEL

"And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn



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of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said". Exodus 12:29-31

Exodus 12 documented the redemption of Israel. The event was so important that the national calendar was changed. The changing of the national calendar indicated a new beginning and the beginning of a new existence. It was the day in which a new nation was born. To believers, the day of repentance and salvation marks a new beginning in our lives; the past forgiven and the future insured. It is the day men who were dead in sins and trespasses and enslaved by

Satan gains their independence and begins to live the new and abundant life promised by Christ. If any man be in Christ, he is a new creature, old things are pass away, behold everything has become new.

We shall consider three subtopics:

1. The promise of deliverance
2. The means of deliverance and salvation
3. Deliverance of a believing people

1. The promise of deliverance

“And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance” **Genesis 15:13-14**

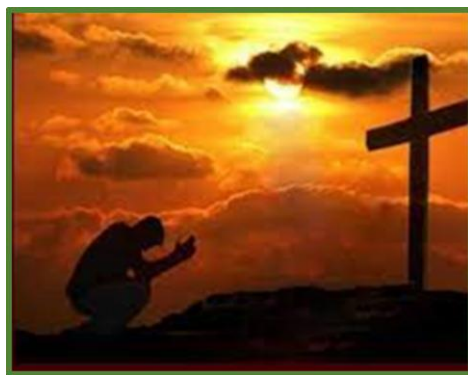
“So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite”. **Exodus 3:8**

Salvation exists first in prophecy and as a promise. It is the revelation of how a God who loves and is infinitely compassionate reach out to bring to an end the oppression and bondage of a people who cannot help themselves. God is still in the process of hearing and responding to distressed calls from those hurting spiritually, physically and psychologically today. He says *“call unto me and be ye saved, all the ends of the earth, I am the Lord and besides me there is no other”*. *“...The word is nigh thee, even in thy mouth, and in thine heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth*

the Lord Jesus, and believer in thine heart that God raised Him from the dead, thou shalt be saved” **Romans 10:8,9**

2. The means of deliverance and salvation

“Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt”. **Exodus 12:5, 7, 12-13**



The redemption of Israel revolves around the sacrifice of a male lamb without blemish which was set apart from the flock for four days and sacrificed on the fourth day. The blood was used to mark the two posts of the lintel of the house in which Israelites lived. God promised that when He passes across the land of Egypt to execute judgment, He will pass over the doors on which He sees blood mark.

Born again and redeemed believers are to remain and abide in Christ to be saved from God's wrath. Periodic adventures into the world and sinful lives jeopardize the lives of redeemed believers. We cannot be saved or enjoy immunity from Satan's attack if we do not abide.



The blood covering will not work for those who are still living in sin and have no intention of leaving them. There is close connection between living in freedom from sin and protection from the blood of Jesus. They must have removed all leaven in their houses before the sacrifice of the lamb and use of his blood to mark their door posts.

3. Deliverance of a believing people

“And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they. And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle”. **Exodus 12:28-29**

Israel obeyed the Lord and the Lord fulfilled His promise. All the firstborns of Egypt from the throne and household of Pharaoh to his servants and that of the captives in the dungeon including animals died. There was not a house in Egypt where there wasn't a cry. The harvest of death was overwhelming, hence like the Lord promised, Israel was hastened out of Egypt and through the Lord's favour given whatever they asked for. Salvation in Christ works as partnership arrangement between God and man. Man must believe and repent even though he cannot save himself, only Jesus can save. However the active faith of repentance is the evidence of the sinner's desire for salvation and sincerity. God will save him and the blood of Jesus will cleanse him.



ABOUT WATCHMAN OUTREACH MISSION

Watchman Outreach Mission as envisioned fundamentally comprises of men and women of faith who watch over one another and together watch for the coming of the Lord Jesus Christ. Next to this primary assignment is an equally important responsibility of bringing others into the same state of watchfulness and readiness as the coming of the Lord draws near. Ours is a trans-ministerial, trans-denominational mission. Our core values include expository teaching, prayer and counselling. We train in principles and practice of Christian discipleship and equip for effective Kingdom Service.

The Lord Jesus Christ in one of His parable said “*While the bridegroom tarried, they all slumbered and slept*” **Mathew 25:5**. Watchman Outreach Mission is a response of faith to this and similar warnings about events in the last days. Our response is based on the premise that prophecies, visions and revelations about the future such as the one documented in the Lord’s parable of the Wise and Foolish Virgins are sign-posts by which men are warned to keep vigil to avoid disastrous end. We serve to wake up the church and men everywhere to remain alert and watch for the Lord’s return.

The Mission, based in Ibadan, Nigeria, was launched in 2009 and its maiden outing took place on the 20th November of the same year. On that day, we partnered with All Nations Evangelical Ministry (ANEM), Akobo, Ibadan for Evangelistic and Medical Mission Outreach to Idi - Ose Village on Arulogun - Olorunda Road in Lagelu Local Government, Ibadan.

In the years that followed we networked with churches and other Christian groups too to implement our mandate which include conducting gospel outreaches, discipleship training for new converts, organizing and facilitating workers and ministerial training, conducting administrative reviews in churches and ministries, writing of proposals for reforms and church growth strategies that can enhance social cohesion, improve church finances and foster overall development, unity and growth of such ministries; monitoring and/or supervision of the implementation of such reforms and strategies.

Some of these Christian groups and ministries include with Christ Apostolic Church, Oke - Ife in Ajangboju, Ibadan, Nigerian Military Christian Fellowship, Adekunle Fajuyi Cantonment Chapter in Oyo - State Nigeria, Christ Gospel Mission International, Light of Jesus Evangelistic Ministry with branches in different cities in South Western Nigeria, and Ark of Salvation Church of Christ (ASCC) with headquarters at Molade, Monatan Ibadan.

Till date, although partnered ministries change from time to time depending on the leading we receive from the Lord, we remain committed to our main purpose and vision; that of service to the church and in the world to wake up men everywhere and encourage them to remain alert and watch for the Lord’s return. Through our activities, souls had been saved, believers edified and church workers’ spiritual growth and development enhanced, all to the glory of God.

WATCHMAN PRAYER HOUR



Prayer Points - For November 2023

1. Thank God for Christ’s substitutionary sacrifice, death and redemption
2. Pray for total deliverance of all sinners and those oppressed by the devil in your Christian community and fellowship
3. Pray for total freedom of those hurting spiritually, physically and psychologically; pray that God will break all chains of afflictions in their lives and set them free
4. Plead the blood of Jesus over yourself, your family and the territory where you live and work
5. Pray for protection against evil spirits activities and angels of death
6. Pray to consistently remain under the confines of the grace of God and abide continually in Christ
7. Pray for continuous manifestation of God’s great power in your life and in everything you do.

“ men ought always to pray, and not to faint;” **Luke 18:1**

May the Lord hear and answer all our prayers - AMEN!

Watchman Prayer Hour holds every Saturday from 10.30am - 12.00MD. We invite you to join us at our office at Amazing Grace House, Joy Estate, Olorunda -Abaa, Ibadan . Oyo - State. Follow us on any of our social media platforms and send your inquiries or prayer requests to any of our digital addresses.

THE SIGNIFICANCE OF PASSOVER

“Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten”.

Exodus 13:2-3

The story of redemption of Israel must be a story that must consistently be told from generation to generation; how the Lord with a strong and mighty hand executed judgment upon their oppressors and brought them into liberty of holy service unto the Lord and the birth of a nation in a day. We must never forget how the Lord redeemed us from the oppression of Satan and torments of sin. Obedience to God opened the door of favour to Israelites, the same it will do for us today.

We shall consider three subtopics:

1. Precision of divine timing
2. The significance of Passover
3. Annual commemoration of Passover

1. Precision of divine timing

“And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;” **Genesis 15:13**

“And it came to pass the selfsame day that the Lord did bring the children of Israel out of the land of Egypt by their armies” **Exodus 12:31**

In spite of Pharaoh's obstinacy, God was still working in line with His own timing. The deliverance of Israel was at the exact time God promised. For as long as we abide in the centre of



the will of the Lord, all our blessings will come on time, no matter what the enemy does. God's mercy and grace helped the obedience of Israel in the matter of unleavened bread. They were hasten out of Egypt and do not stay for sufficient time to have their dough leavened. God has power to restraint us from sinning against Him. He does so today by the help of His Spirit which He has given us.

2. The significance of Passover

“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:” **1 Corinthians 5:7**

Passover day and the seven days that followed it were to be worship days. 1 Corinthians 5 stated that Jesus is our Passover and we are to keep His feast with unleavened bread of sincerity and truth. Leaven in this context therefore symbolizes sin. The blood of Jesus as that of a lamb without blemish saves us from our sins and the judgment of God; by it we are adopted into God's family. The blood of Jesus cleanses us from all sins. Those who are washed, cleansed and sanctified are spared from the wrath of divine judgment on earth and in eternity. The feast of the Lord must be kept with repentant heart and holy living. The days that follow sinners' repentance are to be spent in freedom from sin.

Those who come to Christ for salvation must manifest faith in His blood and be willing to forsake their sins. We must believe God and put up acts that demonstrate our faith in the promises of God to be fulfilled in our lives.

3. Annual Commemoration of Passover

“Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life”.

Deuteronomy 16:1-3

God instructed Israel to commemorate the Passover annually when they get to the Land of Promise. The instruction is clear indication of God's resolve to complete the process of their deliverance by giving them a nation and land of their own. Every born again child of God have a mansion waiting in heaven. Jesus Himself will return to take us there to live with Him.

Israel departed from a ruined Egypt with their crops destroyed, water poisoned, animals slain, buildings destroyed and the land immersed in thick darkness because of Pharaoh's obstinacy in not allowing Israel to go as demanded by God. The last plague was the death of all firstborns in Egypt, of both men and animals. There was not a house in Egypt that was spared of mourning over a demise and loss. Pharaoh quickly summoned Moses and Aaron and ordered Israel out of Egypt. They were hurried out. They could not even prepare food or meal in preparation for the journey. It is dangerous to fight against God's will and purpose. On the side of those redeemed, we must always remember to commemorate and celebrate God's great and wonderful acts in our lives especially our redemption.

CONSECRATION AFTER DELIVERANCE

"Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem". Exodus 13:2, 15

God through Moses told them to set apart all firstborns, both of man and animal; they belong to God. On getting to the Land of Promise, they must present all firstborn sons and firstborn male animals to the Lord. Firstborn of donkey - an unclean animal according to the law must be bought back (replaced) with Lamb or young goat otherwise his neck must be broken. He must be killed. But firstborn of all firstborn sons must be bought back.

We shall consider three subtopics:

1. Celebration of God's great power
2. Curiosity of the younger generation
3. Significant ordinances of the Gospel church

1. Celebration of God's great power

"And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:" Exodus 13:14



Israel's celebration of their deliverance from Egypt is to be a celebration of God's strong and mighty power; how God's strong hand conquers and subdued man's hardened heart. If we have exhibited around us today activities of hardened men imposing constraints on our personal, spiritual and communal liberty, giving us pains, aches and troubles, we must remember Pharaoh and Egypt. God who intervened on behalf of Israelites is still the same. He will intervene in your life.

2. Curiosity of younger generation

"And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem". Exodus 13:15

Like Israelites, it is probably great to commemorate the anniversaries of our deliverance from sin and other gospel landmarks in which we experienced divine visitation from the Lord, enjoyed special favours and have God bestow extra-ordinary privileges on us by the working of His great power in our lives, families, communities and nations. The anticipation and preparation for these anniversaries should be with such excitement, joy and gratitude to the extent that younger generation will be inquisitive and ask questions. It will give us the opportunity to retell the story of our redemption, the implication of it and special favours it attracted to us as God's peculiar people on earth.

3. Significant ordinances of the Gospel church

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned". Mark 16:16

"And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me". 1 Corinthians 11:24-25

Specifically and relative to our salvation and bestowal of graces of Christ, the Lord expressly commanded two memorials to be observed by the church until He returns. These are Baptism of New Converts in water and the Lord's Supper or Holy Communion. It is the duty of all true believers to attend these functions and any other anniversary.

There is close connection between Christianity's past, specifically as related to Christ's virgin birth, crucifixion, death, burial and resurrection including the events of Pentecost when the foundation of the church of Christ was laid, our identity and our future. We can say the same about the history of every Christian assembly, ministry, and denomination or mission too. Allowing these important landmarks and anniversaries to pass without any significant God-honouring commemoration may breed forgetfulness. To God, it would be a sign of ingratitude; to us and over time as everything around us becomes *"business as usual"*, we may lose our identity and peculiarity; losses that may make us forfeit our future and glorious destination. We are to keep record of all the benefits of the Lord Psalm 103:1-2, commemorate, celebrate and immortalize significant ones and gospel landmarks.

DEDICATION OF A REDEEMED PEOPLE

“And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:”
Exodus 19:3-5

The principle of salvation and preservation by sacrifice is an important lesson to learn from the dedication of firstborns. Morally and spiritually, the firstborns of Egyptian and that of the Hebrews stood on equal ground before the Passover night. The only difference is the promise that God made to the fathers of Jewish descent and His covenant with them. All have sinned and come short of the glory of God. Obedience to God's instruction on the sacrifice of the Paschal Lamb and the use of his blood changed all that. Their faith engendered obedience and their obedience brought them salvation. The implication of their salvation is that they no longer could live as they please.



We shall consider three subtopics:

1. The price of redemption
2. Necessity of continuous faith and obedience
3. Generational transfer of privileges and obligations

1. The price of redemption

“And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again”. 2
Corinthians 5:15

Israel's firstborns have all forfeited their lives to God their Saviour. They belong to Him. They are to dedicate the rest of their lives wholeheartedly and in gratitude to the service of the one who paid the price for their redemption. These events prefigured the Gospel dispensation. Those who accept and benefit from Christ's substitutionary death and the sacrifice of His blood for our redemption and salvation should no longer live for themselves. Instead, we are to live for Christ who died for us and was raised for us 2 Corinthians 5:15. Christ ought to be our Lord and Master. We are to dedicate the rest of our lives to His service. All that we do after our salvation should be received as instructions from Him, should be done in Him, for Him and through Him; and in His name, by so doing giving glory to God. God is happy with us and His name is glorified when our allegiance to Christ is hundred per cent.

Another perspective to the demand by God that Hebrews firstborn be dedicated to Him is that after that Passover night and event, Israel and

their firstborns would need extra protection and special care. The best way to obtain this is to place themselves into God's hand and dedicate the rest of their lives to His service. The consequences of living the same kind of life that brought destruction upon Egyptian families they cannot afford.

2. Necessity of continuous faith and obedience

“But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries”. Exodus 23:22

The deliverance of Israel and their firstborn from activities of evil angels and agents of death on that night was an act of God in response to their faith and obedience. They would have to continue in this to be spared further and future horrors. They need God's protection for the rest of their lives. We can say the same thing about Christians after conversion and salvation today too. Finally, the act of grace that saw to it that Israel's firstborns were spared the horror of that Passover night demanded a response of gratitude by consecrating and dedicating their firstborns to the Lord.

***“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt”.
Exodus 12:13***

In applying the lessons of Jewish annual celebration of Passover and the Feast of Unleavened Bread in 1Corinthians 5:6-8, Paul described Jesus as our Passover. What the Paschal Lamb was to Israel, Jesus is to us today. Accordingly, all our celebrations, indeed, all that we do should revolve around His person, what He meant to us, what He is to us, what He has done for us, what he is doing for us now and all that we anticipate that He will do for us until the end of time according to His promises and the scriptures.

Yeast is presented as a symbol of sin in this cross reference, implying that in our preparation for a lifetime of walk, fellowship and relationship with Christ, we must like the Jews be meticulous in eliminating sin from our lives, domain and environment if we hope to serve Him and worship Him and God acceptably.



3. Generational transfer of privileges and obligations

“And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever”. 1 Chronicles 28:9



Since younger generations of Israelites benefitted from God's graces and mercies granted their fathers because of the deliverance, since they were born free men rather than into slavery, they must acknowledge the same salvation as their own. God in saving their fathers prepared for them and planned ahead of time for their coming into the world as free men. The freedom that they enjoyed on arrival was the working of God.



They must own the deliverance as accomplished for them and acknowledge the deliverer as their God. On the part of the fathers, their loyalty to God, zeal and passions in the things of God and for God was to be so infectious as to ignite desire for closeness to our God in the hearts and lives of our children. Our testimonies, dedication and commitment to God should resonate with our children if handled right. They should joyfully accept our God as their God too.

According to the Lord, the observance of these anniversaries were to be like branded marks or signs on their hands and foreheads so they can always remember to talk about it; talk about the Lord and His laws,

about their commitment to Him and to divine institutions and ordinances; and the reason for such commitment. Faith in God should not be demonstrated merely as emotional experiences. There should be clear reasons why we do what we do in the Lord and for the Lord. We must know it and our children must know and understand it.

Allegiance to the Lord and His worship must affect every aspect of our lives; intellect, will and emotion. Interestingly, a culture of wearing scripture parchment scrolls known as phylacteries evolve among the Jews because of this injunction by God. In the scroll, they write Exodus 13:9, 16, Deuteronomy 6:4-6, 11:18, wrap them in leather and wrap them on forehead and left arm. The enlargement and ostentatious, frivolous, perfunctory nature of this practice among the Pharisees was the basis for Christ's rebuke in Mathew 23:5.

Redeemed men and families as mark of gratitude to their Redeemer are under obligation of lifetime service and commitment to the Lord.



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Reverend Kenneth Erwin Hagin was born the son of Lillie Viola Drake Hagin and Jess Hagin on August 20, 1917, in McKinney, Texas. He was sickly as a child, suffering from a deformed heart and an incurable blood disease. He was not expected to live and he became bedfast at age 15. In April 1933 during a dramatic conversion experience, he reported dying three times in 10 minutes, each time seeing the horrors of hell and then returning to life. On August 8, 1934, Rev. Hagin was miraculously healed, raised off his deathbed by the power of God and the revelation of faith in God's Word. Mark 11:23-24 defined his ministry and was his most frequently quoted verse.

Jesus appeared to Reverend Hagin eight times over the next several years in visions that changed the course of his ministry. In 1936, he founded his first non-denominational church and preached his first sermon as the pastor of a small community Baptist church in Rowland Texas. In 1937, he became an Assemblies of God minister and during the next twelve years pastured five Assemblies of God Churches. On November 25, he married Orethat Rooker; they had two children.

Hagin began an itinerant ministry as a Bible teacher and Evangelist in 1949 after an appearance of Jesus. He was part of the Voice of Healing Revival in the U.S and worked with Oral Roberts, Gordon Lindsay and T.L Osborn between 1947 and 1958. On January 23, 1963, he formed Kenneth E. Hagin Evangelistic Ministries in Garland, Texas and moved to a spacious space used by T.L Osborn in Oklahoma in September 1966. In 1967, he began a regular radio broadcast that continues today as Rhema for Today.

In 1968 Rev. Hagin published the first issues of The Word of Faith. The magazine has a circulation of over 200,000. The publishing outreach he founded, Faith Library Publications, has circulated worldwide more than 65 million copies of books by Rev. Hagin, Kenneth W. Hagin, Lynette Hagin, Craig W. Hagin, and several other authors. Faith Library Publications also has produced millions of audio and video teachings.

MISSIONARY OF THE MONTH

KENNETH E. HAGINS
1917 - 2003



Other outreaches of Kenneth Hagin Ministries include Rhema Praise, a weekly television broadcast hosted by Revs. Kenneth and Lynette Hagin; Rhema Correspondence Bible School; Rhema Alumni Association; Rhema Ministerial Association International; the Rhema Prayer and Healing Center; and the Rhema prison ministry. In 1974 Rev. Hagin founded the Rhema Bible Training College. The school currently has campuses all over the world and continues to expand. In 1979, he founded the Prayer and Healing Center to provide a place for the sick to come and build their faith. Its healing school continues to be held twice a day on Rhema campuses.

Until shortly before his death, Reverend Hagin travelled and taught God's word throughout the United States and Canada, conducting "All Faiths' Crusades" and other special meetings. Known as the "father of the modern faith movement," Rev. Hagin was a dynamic preacher, teacher, and prophet. His teachings and books are filled with vivid stories that show God's power and truth working in his life and the lives of others. Hagins died on Friday September 19, 2003 at the age of 86.

SCRIPTURE FOR MEDITATION

"... be not slothful, but followers of them who through faith and patience inherit the promises".

Hebrews 6:12

SONG OF THE MONTH REDEEMED

1. Redeemed, how I love to proclaim it!
Redeemed by the blood of the Lamb;
Redeemed through His infinite mercy,
His child, and forever, I am.

Refrain:

*Redeemed, redeemed,
Redeemed by the blood of the Lamb;
Redeemed, how I love to proclaim it!
His child, and forever, I am.*

2. I think of my blessed Redeemer,
I think of Him all the day long;
I sing, for I cannot be silent;
His love is the theme of my song.
[Refrain]
3. I know I shall see in His beauty
The King in whose law I delight,
Who lovingly guardeth my footsteps,
And giveth me songs in the night.
[Refrain]

Author: Fanny Crosby

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