



WATCHMAN'S TRUMPET



Vol. 3 SN. 051 A monthly online publication of Watchman Outreach Mission September 2024



FROM THE MISSION DIRECTOR

Hello,

I welcome you to this new month and present to you September 2024 edition of Watchman's Trumpet. The theme of this month's edition is "Overcoming Burden of Indebtedness".

Our lead text (2 Kings 4:1-7) described how an indebted widow of one of the sons of the prophets was delivered from debt and poverty. One of the sons of the prophets in the time of Elisha died and left behind debt for his widow and two sons as their inheritance. The creditors came and wanted to take his two sons away as bondmen (i.e. slaves, labouring until the debts are paid). The woman cried to Elisha for help. He asked her what she has in the house that God's blessings might come upon and from which she may experience relieve from her afflictions. The widow stated that she has in her house a pot of oil. Elisha told her to go abroad and borrow vessels from her neighbours, shut herself in and her sons with her and watch the oil multiply and fill one vessel at a time from it until all the vessels are filled. She obeyed and God worked the miracles that Elisha prophesied about. The oil continued to flow until there was no vessel left to borrow. When she reported back to Elisha all that happened and so much vessels of oil that they now have, Elisha told her to sell the oil, pay her debts and live on the rest with her sons.

The story of this woman ministers great encouragement to all sincere believers who are struggling with a plague of endemic and overburdening indebtedness. It speaks of God's ability to deliver His own from

from financial difficulties. Jesus is the same yesterday, today and forever.

Widowhood and fatherlessness are afflictive states, it is worst when the departed instead of transferring worthwhile inheritance left behind debt. We see in this story God's care for all who are in such state if only they will turn to God and pray.

The way God provided solution to this widow's problem through Elisha is highly instructive. His solution went beyond meeting this family's temporal needs. They became oil merchants and with prudent management, they will never again know poverty.

Sinners are indebted to God. Sinners owe so much that only faith in Christ's atonement can pay. Furthermore, redeemed men are vessels in the hands of God ordained to carry His precious anointing and power; and by it promote His interest in the world. Brokenness and humility are processes of self-emptying by which we can experience Holy Spirit infilling and become mighty instrument of change, transformation and revival in our world, and in our generation. Just as God took care of this widow, He will take care of you. Welcome!

PRAYER FOR FREEDOM FROM DEBT BURDEN

"Now there cried a certain woman of the wives of the sons of the prophets



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unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen." 2 Kings 4:1

Our lead text described how an indebted widow of one of the sons of the prophets was delivered from debt and poverty. One of the sons of the prophets in the time of Elisha died and left behind debt for his widow and two sons as their inheritance. The creditors came and wanted to take his two sons away as bondmen i.e slaves, labouring until the debts are paid). The woman cried to Elisha for help. From the woman's narration, the late prophet was well known to Elisha and Elisha could testify that he lived and died as a God-fearing servant of the Lord. We have here an indication that afflictions come to the wicked and the righteous alike. Our comfort is that even though the affliction of the righteous may be many,

God will deliver them out of them all Psalm 34:19. The same God who delivered this woman will delivered anyone burdened and impoverished by indebtedness today.

We shall consider three subtopics:

1. Absolute indispensability of prayer
2. The use of what we have
3. Riches of abiding saints

1. Absolute indispensability of prayer

“Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.” 2 Kings 4:1

“Is any among you afflicted? Let him pray. ..” James 5:13. The coming of the creditors to take the late prophet’s sons as bondmen awoke this widow to the reality and possibility of prayers. We here learn that righteousness and fear of God does not replace our responsibility of commitment to a fervent, dynamic prayer life, rather, it should complement and enhance it. The righteous is expected to pray fervently for them to be delivered from the evils and dangers in this world. We are to pray without ceasing 1 Thessalonians 5:17. We are to pray always to escape evils in the world Luke 21:36. We should not faint at the post of prayers Luke 18:1. We are to ask till we receive, seek till we find, and knock till the doors are opened to us Matthew 7:7. We are to ask till our joy becomes full. Jesus taught us to pray that God should deliver us from the evils in the world. When this widow came to Elisha, she only complained or narrated her ordeal. She did not make any request. Whenever we come to the Lord, we should be interested in presenting our petitions in clear terms and logically.

This can only happen if we concentrate more on our desired or expected solution rather than the problem.

2. The use of what we have

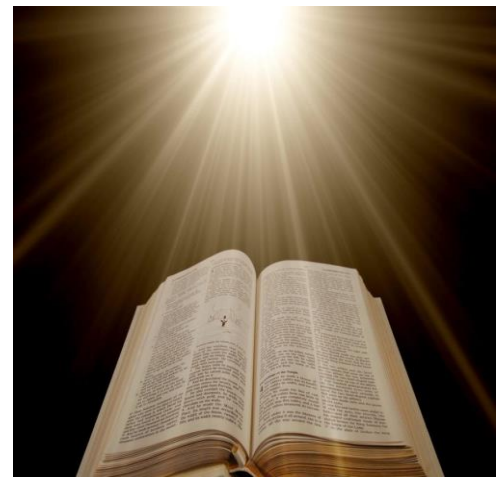
“And Elisha said unto her, what shall I do for thee? Tell me, what hast thou in the house? ...” 2 Kings 4:2

To make her focus on the solution and leave the problem behind, Elisha asked what she wanted. He asked her what she has in the house that God’s blessings might come upon and from which she may experience relieve from her afflictions. In circumstances of desperate needs, God may work creative miracles like when God fed Israel with manna in the wilderness. But most times, the beginning of divine visitation is with what we have rather than what we do not have because God is a good manager of resources. Even though He can bring something out of nothing, prudence in management demands that preference should be given to the use of the things that we have in our houses, things that we have already, to bring about the relieve we desire. God created the world out of nothing. But after creation many things existed around us that we can profit and prosper from if we prayerfully, meditatively and reflectively look around us and if God open our eyes as He did to Hagar in the wilderness.



3. Riches of abiding saints

“In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; the eyes of your



understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,” Ephesians 1:7, 18

Life of faith in Christ is a life of riches and abundance. If we have salvation, if we have the hope of eternal life, if our names are written in heaven, if God is our Father, if we are His sons and daughters, if we have abundant grace to live the kind of lives that He approves, if we have His wonderful promises which addresses every area and aspects of human wants and needs; if we have the name of Jesus and the blood that He sheds for our deliverance, if we have the privilege and liberty to pray and study His word, if we have the help and comfort of God’s Holy Spirit within us, then we cannot rightly claim that we have nothing. If we have a Bible believing church, and a pastor over God’s flock who can counsel us and unite his faith with ours in prayers, asking God for a solution, then we have sufficient to turn our situation around. All we need is to know how to use what we have to get what we want. The starting point most times is prayers for revelation and solution.



ABOUT WATCHMAN OUTREACH MISSION

Watchman Outreach Mission as envisioned fundamentally comprises of men and women of faith who watch over one another and together watch for the coming of the Lord Jesus Christ. Next to this primary assignment is an equally important responsibility of bringing others into the same state of watchfulness and readiness as the coming of the Lord draws near. Ours is a trans-ministerial, trans-denominational mission. Our core values include expository teaching, prayer and counselling. We train in principles and practice of Christian discipleship and equip for effective Kingdom Service.

The Lord Jesus Christ in one of His parable said "*While the bridegroom tarried, they all slumbered and slept*" **Mathew 25:5**. Watchman Outreach Mission is a response of faith to this and similar warnings about events in the last days. Our response is based on the premise that prophecies, visions and revelations about the future such as the one documented in the Lord's parable of the Wise and Foolish Virgins are sign-posts by which men are warned to keep vigil to avoid disastrous end. We serve to wake up the church and men everywhere to remain alert and watch for the Lord's return.

The Mission, based in Ibadan, Nigeria, was launched in 2009 and its maiden outing took place on the 20th November of the same year. On that day, we partnered with All Nations Evangelical Ministry (ANEM), Akobo, Ibadan for Evangelistic and Medical Mission Outreach to Idi - Ose Village on Arulogun - Olorunda Road in Lagelu Local Government, Ibadan.

In the years that followed we networked with churches and other Christian groups too to implement our mandate which include conducting gospel outreaches, discipleship training for new converts, organizing and facilitating workers and ministerial training, conducting administrative reviews in churches and ministries, writing of proposals for reforms and church growth strategies that can enhance social cohesion, improve church finances and foster overall development, unity and growth of such ministries; monitoring and/or supervision of the implementation of such reforms and strategies.

Some of these Christian groups and ministries include with Christ Apostolic Church, Oke - Ife in Ajangboju, Ibadan, Nigerian Military Christian Fellowship, Adekunle Fajuyi Cantonment Chapter in Oyo - State Nigeria, Christ Gospel Mission International, Light of Jesus Evangelistic Ministry with branches in different cities in South Western Nigeria, and Ark of Salvation Church of Christ (ASCC) with headquarters at Molade, Monatan Ibadan.

Till date, although partnered ministries change from time to time depending on the leading we receive from the Lord, we remain committed to our main purpose and vision; that of service to the church and in the world to wake up men everywhere and encourage them to remain alert and watch for the Lord's return. Through our activities, souls had been saved, believers edified and church workers' spiritual growth and development enhanced, all to the glory of God.

WATCHMAN PRAYER HOUR



Prayer Points - For September 2024

1. Thank God for His promise to meet all our needs through Jesus Christ
2. Pray for guidance of the Spirit in all things and at all times
3. Pray that God will deliver all believers around you and in our fellowships currently struggling with the burden of debt
4. Pray for revelation and solution as we contend with different difficulties and challenges in life
5. Pray that God will multiply our investment and increase in us the fruits of righteousness
6. Pray for increasing grace and ability to help meet the needs of the underprivileged in your community and church.
7. Pray for faithfulness and prudence in managing resources that God commits into your hands

"..... men ought always to pray, and not to faint," Luke 18:1

May the Lord hear and answer all our prayers - AMEN!

Watchman Prayer Hour holds every Saturday from 10.30am - 12.00MD. We invite you to join us at our office at Amazing Grace House, Joy Estate, Olorunda -Abaa, Ibadan . Oyo - State. Follow us on any of our social media platforms and send your inquiries or prayer requests to any of our digital addresses.

BORROWED POTS AND INCREASING OIL

“And Elisha said unto her, what shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few” **2 Kings 4:2-3**

Borrowing to survive during economic difficulty or living in debt is not a scriptural or biblical blueprint that we can follow or copy as example without specific divine guidance. God our Father has more than enough to give to everyone. It is unfortunate the counsel of many ministers today who misapply and misinterpret Elisha's instruction to this indebted widow to *“borrow vessels not a few”* and apply it to their congregation and members' obtaining of Bank loan or borrowing from people and financial houses *“not a few”*. This is grossly misleading. Many who follow such counsel end up creating problems not only for themselves but for generations to come. We must be wise.

We shall consider three subtopics:

1. Divine guidance in times of adversity
2. Worsening indebtedness through uninspired solution
3. Gains of goodwill and responsible neighborliness

1. Divine guidance in times of adversity

“Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not anything in the house, save a pot of oil.” **2 Kings 4:2**

The widow has in her house a pot of oil. Elisha told her to go abroad



and borrow vessels from her neighbors, shut herself in and her sons with her and watch the oil multiply and fill one vessel at a time from it until all the vessels are filled. She obeyed and God worked the miracles that Elisha prophesied about. The oil continued to flow until there was no vessel left to borrow. When she reported back to Elisha all that happened and so much vessels of oil that they now have, Elisha told her to sell the oil, pay her debts and live on the rest with her sons.

The first lesson concerns God's ability to multiply our resources, intellect and strengths and from such blessings and multiplication solve our problems and meet our needs. Secondly, we must be able to pray concerning our needs, we must pray meditatively and reflectively, expecting answers from God directly to us through the scriptures, revelations, visions or dreams, through inspired counseling of God-fearing ministers, by intuition and through God-ordained circumstances. Thirdly, we must subject our leading to tests before acting on them. Fourthly, through the leading we must recognize what we have that God can use to bless us. We must by prayer secure God's help upon what we have and step out to act in faith in line with divine direction. Obedience to God brings blessing.

2. Worsening indebtedness through uninspired solution

“For as many as are led by the Spirit of God, they are the sons of God” **Romans 8:14**

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he

will shew you things to come.” **John 16:13**

Regarding obedience we must take good notice of the details of the instructions that come from the Lord. The widow was instructed by Elisha to borrow vessels - something she could use without incurring more debt or suffering further loss or hurt. She was not asked to go and take bank loans or money that will add debts to her debts. She was not instructed to collect one debt and use it to pay another and by so doing postpone the evil day. The woman's use and return of the vessel she was asked to borrow will contribute no pain or stress to her experiences. Rather, she and those who lent to her stand to gain from the use of the vessels. Divine solution and method of providing for our physical needs will not get us into more trouble or worsen the one we are in.

3. Gains of goodwill and responsible neighborliness

“Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few” **2 Kings 4:3**

“A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.” **Proverbs 18:24**

It pays well for us to learn to maintain good relationship with our neighbors. Those who truly fear God love their neighbors too and strive to maintain good relationship with them. Lending of their vessels to this widow was evidence that in spite of being poor and in debt, she enjoyed goodwill from the neighborhood. This is a resource on the road to prosperity that was often ignored. We may not have physical cash but there is such goodwill with our neighbors, friends and co-workers or customers that we may enjoy which may serve us good purpose instead of money in our times of needs.

GENEROSITY AND FAITHFULNESS OF OBEDIENT SAINTS

“The liberal soul shall be made fat: and he that watereth shall be watered also himself.” Proverbs 11:25

The widow was commanded to pour out. The Bible contains many principles that can attract blessings to believers and increase our earnings and wealth. One of such is generosity. It operates by the law of sowing and reaping. While on the one hand we are admonished that wastages are sins, stinginess too is. The Lord expects believers to love and care for others; and share with them notwithstanding whether our resources or earnings are large or lean. Giving is a spiritual obligation. Even when the size of our pockets is small, if we have a large heart, we can still share with others from the little we have. Getting the best that life in Christ offers and having all our needs met requires obedience to God in all things and faithfulness at all times.

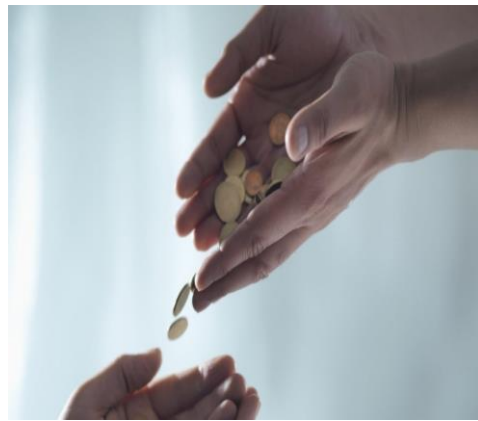
We shall consider three subtopics:

1. Faithful use of available resources
2. Giving more to receive more
3. Implicit obedience to God

1. Faithful use of available resources

“And he said also unto his disciples, there was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.” Luke 16:1, 2

The widow was asked to borrow vessels already owned, in use



and in the hands or house of others. She was not asked to go and buy vessels on credit, something she may never use again after the expiration of the miracle. Impulsive buying is often the bane of many people's impoverishment. In our plans to make purchases, we must consider the long run usefulness, rather than short time benefit. Things that have long-term or long-range benefit or usefulness are to be preferred over things that only serve an immediate purpose. Such things that we only intend using once in a life time we can borrow to return rather than buy.

2. Giving more to receive more

“And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.” 2 Kings 4:4

“Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.” Luke 6:38

This widow was commanded by Elisha to pour out what she had to receive more. It is blessed to give. When we give it shall be given to us. Giving to God and giving to others is comparable to pouring out. When we give it shall be given to us again in full measures, pressed down, and shaken together and running over. Giving is an investment that will always yield multiple dividends. However, to get the

best returns from giving, it must be faith-based. It must be in response to divine guidance and must be done in faith and through prayers. We must sow the kind of seed that we plan to harvest. If we want love we must sow love, if we want joy, we must sow joy, if we want oil we must pour out oil, if we want money we must share our money with others in need.

3. Implicit obedience to God

“So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, there is not a vessel more. And the oil stayed.” 2 Kings 4:5, 6

“But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.” Jeremiah 7:23

Elisha instructed the woman to shut the door upon herself and her son. She obeyed exactly as instructed and to the full extent of her knowledge. She did not presume that the Lord wanted her to sell when she has not received clear instruction to sell. She is such a one that can trust God by keeping to His instructions one step at a time. She obeyed to the extent that she was sure about and when she got to the limit of her understanding she waited for more illumination or guidance. Those who expect to be prospered by the Lord should do the same. We must not lean on our own understanding or interpretation. We must learn to wait for God and wait on Him.

FOCUSED ENGAGEMENT AND PRUDENT MANAGEMENT

“And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.” 2 Kings 4:4

Elisha’s instruction to the widow to shut the door while pouring out her oil and having it multiplied has practical and spiritual implications. Physically, it is to avoid distractions but much more, it give us spiritual insight about what to do like Abraham to prevent birds of prey from tapering with our faith, sacrifices, commitment to God and dedication to implicitly obey the Lord Genesis 15:9-11



We shall consider three subtopics:

1. Freedom from distractions
2. Prudent management of divine supplies
3. Sinners’ indebtedness and Christ’s sacrifice

1. Freedom from distractions

“So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.” 2 Kings 2:5



There are times of contact, relationship with the Lord and obedience to His commands that we need to shut the door. One of such times is in our commitment to live holy or to obey the Lord in instances and decisions where the unbelieving and skeptics find unreasonable or impossible. At the point we are sure of the divine leading that we have received, we must have a way of keeping out impossibility thinkers and pessimists. They have a way of undermining our confidence in the Lord and subverting our decision to obey. After receiving clear instructions and guidance from the Lord concerning the solution to our problems, we must surround ourselves with people of like minds, like faith, decisions, commitment and destination; not those who will make nonsense of our zeal, commitment and dedication to God and obedience to Him. There are times we need to surround ourselves with those who fear God and have the same conviction regarding commitment to the growth and expansion of His kingdom, not cold, lukewarm indifferent church goers. We must shut the doors of our ears and lives to those whose faith and religion is earthbound rather than heaven bound. We must avoid the companion of those whose only purpose in life, faith and Christianity is the acquisition of worldly things. To be filled, we must be empty. We must regularly empty ourselves to receive from God.

Filled vessels have no space anymore to receive anything from God or man. The emptier we are the more we stand to receive from God. Ministers receive by pouring out and pouring into others the measure of the grace that we have received. Spiritual death comes by stagnancy; the stagnancy of the Dead Sea. To remain alive, vibrant and relevant, we must consistently and continuously pour ourselves into others. Those who water others shall themselves be watered by God. The infilling of pouring out vessels was an act of miracle effected by God. Human vessels on God’s hand that pours out into others must have an eye on God and consistently trust Him to refill them.



“In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

Psalm 18:6



2. Prudent management of divine supplies

“He also that is slothful in his work is brother to him that is a great waster.”

Proverbs 18:9

The widow was told to sell, pay her debts with the proceeds from the oil and live on the rest with her sons. This calls for prudence in management of resources. Lack of prudence will make them return to indebtedness. Even though God has provided the oil that was to turn their economic fortune around; wastefulness or carelessness could make them lose all that they have received including procrastination and laziness. These four are still the leading source of poverty among even those who claim to belong to God today. That is, wastefulness, carelessness (including prayerlessness), procrastination and laziness.

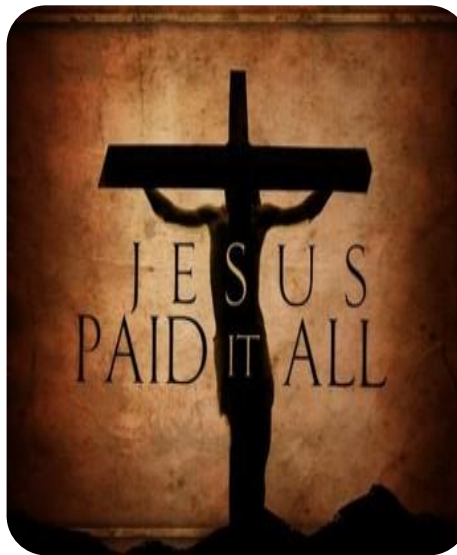
When God has done His part by providing for our needs and reversing our adversities, we must do our parts by prudent management of that which God has provided, so we do

not come to a kind of ruin or poverty that the Lord never ordained for us. Trading with God’s provisions and graces to sustain us spiritually or physically require wisdom, divine guidance, hard work and discipline. We need to continuously lean on God for all these. The need of this widow and meager resource remains the same until she brought God into the equation. Jesus stated that without Him, we can do nothing. Lasting change and transformation, the change that we desire and prosperity in all our endeavours cannot come without connection and contact with God and with Jesus Christ.

3. Sinners’ indebtedness and Christ’s sacrifice

“And forgive us our debts, as we forgive our debtors.” **Mathew 6:12**

All men are debtors. We have such a huge debt that we may never be able to pay without Christ. Sin is a debt and its payment calls for the death of the sinner because without shedding of blood, there can be no remission of sin.



Therefore all who reject Jesus will find out in the end that their debts remain unpaid and they will have to suffer the wrath and fierce anger and judgment of God, first for their unpaid debt and much more for rejecting God’s offer of His only begotten son as the Lamb that takes away the sins of the world.

We also learn a principle here concerning the grace of God. Grace grows more from pouring it out into others. Human being who have come to the church and to Jesus’ feet to learn are borrowed vessels. We are all vessels on loan from God and do not belong to ourselves. We shall one day like the widow’s borrowed vessel return to God to give account of how we have lived our lives while on earth.

TO DOWNLOAD INSPIRING SERMONS; BOTH MP3 AND PDF FORMAT, KINDLY LOG ON TO
www.watchmanoutreachmission.org

John Eliot was born in Widford, England, in late July or early August, 1604. He grew up at Nazeing, Essex, and in 1618 and matriculated at Jesus College, Cambridge, in 1619. He received a B.A. in 1622. Thereafter, Eliot served as usher or assistant master to Thomas Hooker's Puritan academy at Little Baddow, near Chelmsford, Essex. After Archbishop William Laud closed the academy, Eliot migrated to New England arriving at Boston on November 3, 1631 as did some of his family and neighbours from Essex, including Hanna Mumford, whom he married in October 1632. Eliot became Teacher of the Congregationalist Church at Roxbury under the Rev. Thomas Weld. When Weld was sent on a fundraising mission to England in 1641.

Eliot became minister of the Roxbury Church, a position he held until the end of his life. He also served as Overseer of Harvard College (1642-1685). Sometimes after he became pastor of Roxbury Church, Eliot began to study the Algonquian language of the Massachusetts and was preaching to local natives in their own language by the late 1640s. When the government in England chartered the "*Corporation for the Promoting and Propagating the Gospel of Jesus Christ in New England*" (1649), Eliot received more money for his missionary work and began to establish towns of "*praying Indians*." The first was in Natick (1650-51), followed by thirteen more by 1674, with a total population of about 1,100 Indians.

Eliot began the laborious task of translating the Bible into the Algonquian language in 1653. With a press established in Cambridge as a gift from English supporters, Eliot and a number of his Indian assistants printed the New Testament in 1661, followed by the Old Testament in 1663, making these efforts the first complete Bible to be printed on the American continent. Eliot's team translated other works into Massachusetts, including primers and one-page catechisms. Eliot's writings and his sponsored work were

MISSIONARY OF THE MONTH

JOHN ELLIOT
1604 - 1690



published as the Eliot Indian Tracts between 1647 and 1671.

The praying Indians came under severe trial in 1675-76 during King Philip's War, an Indian uprising intended to drive the English out of New England. The Christian natives did not join the revolt and many were killed or driven into exile, while the praying towns were pillaged and many Algonquin Bibles destroyed. Only 300 praying Indians survived, and in 1677 a mere 162 returned to the four towns that had survived out of the original fourteen. Eliot continued to visit the towns every two weeks while his health remained, and his labours in his own pulpit were only curtailed when he was no longer able to walk.

Even then, Indian and black children came to his home to be taught and he besought his neighbours to send their black servants to him so that he could preach the gospel to them. On his deathbed he prayed that the Lord would revive and prosper the Indian mission, and around fifty years later David Brainerd was witnessing such outpourings amongst other native tribes. At the age of 85, John Eliot passed into his Lord's presence on 21 May 1690.

SCRIPTURE FOR MEDITATION

"Many are the afflictions of the righteous: but the Lord delivereth him out of them all."
Psalm 34:19

SONG OF THE MONTH

BRING YOUR VESSELS NOT A FEW

1. Are you looking for the fullness of the blessing of the lord
In your heart and life today?
Claim the promise of your Father,
come according to His word,
in the blessed old time way.
2. *Chorus:*
He will fill your heart today to overflowing,
As the Lord commandeth you,
"Bring your vessels, not a few;"
He will fill your heart today to overflowing
With the Holy Ghost and pow'r.
3. Bring your empty earthen vessels,
clean thro' Jesus' precious blood,
Come, ye needy, one and all;
And in human consecration
wait before the throne of God,
'Till the Holy Ghost shall fall.
(Chorus)
4. Like the cruse of oil unfailling
is His grace forevermore,
And His love unchanging still;
And according to His promise
with the Holy Ghost and pow'r,
He will ev'ry vessel fill. (Chorus)

Author: Mrs. C. H. Morris

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